## "2.Cor.5.19. God was in Christ Reconciling the World to Himself"

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## 2.Cor.5.19., Corinthians God was in Christ Reconciling the World to himself.

- 1 When God, contracted to Humanity,
- 2 Could sigh and suffer, could be sick and die;
- 3 When all the heap of Miracles combin'd
- 4 To form the greatest, which was, save Mankind:
- 5 Then God took stand in Christ, studying a way
- 6 How to repair the Ruin'd World's decay.
- His Love, Pow'r, Wisdom, must some mean procure
- 8 His Mercy to advance, Justice secure:
- 9 And since Man in Misery was <u>hurl'd</u>, hurled,
- 10 It cost him more to save then, then make the World.
- Oh! what a desp'rate load of sins had we,
- When God must plot for our Felicity?
- 13 When God must beg us that he may forgive,
- 14 And dye himself before Mankind could live?
- 15 And what still are we, when our King in vain
- 16 Begs his lost Rebels to be Friends again?
- 17 What floods of Love proceed from Heaven's smile,
- 18 At once to pardon and to reconcile?
- 19 What God himself hath made he cannot hate,
- 20 For 'tis one act to Love and to Create:
- 21 And he's too perfect full of Majesty,
- 22 To need additions from our Misery.
- 23 He hath a Father's, not a Tyrant's, joy;
- 24 Shews more his Pow'r to save, than to destroy.
- 25 Did there ten thousand Worlds to ruine fall,

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- One God could save, one Christ redeem them all.
- 27 Be silent then, ye narrow Souls, take heed
- Lest you restrain the Mercy you will need.
- 29 But, O my Soul, from these be different,
- 30 Imitate thou a nobler Precedent:
- 31 As God with open Arms the World does woo,
- Learn thou like God to be enlarged too;
- 33 As he begs thy consent to pardon thee,
- Learn to submit unto thy Enemy;
- 35 As he stands ready thee to entertain,
- Be thou as forward to return again;
- As he was Crucify'd for and by thee
- Crucifie thou what caus'd his Agony;

And like to him be mortify'd to sin,
Die to the World as he dy'd for it then.

## Footnotes

Corinthians 5:19, from the King James Bible: "To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."

hurled Possibly a reference to Adam and Eve ("Man") being hurled from the Garden of Eden into the the world.

then Read as "than."